

**CANYON DEMOCRATS CLUB GENERAL MEETING AGENDA**  
Zoom Meeting

November 17, 2020, 7:00 p.m.

- A. **CALL TO ORDER**
- B. **PLEDGE OF ALLEGIANCE**
- C. **INTRODUCTION OF NEW PEOPLE, GUESTS, CANDIDATES**
- D. **ANNOUNCE QUORUM**
- E. Note items marked with  will be approved when the agenda is adopted unless a member requests that the consent item is pulled for consideration later in the meeting.
- F. **ADOPTION OF CONSENT ITEMS**
  - i.  **AGENDA**
  - ii.  **GENERAL MEETING MINUTES Oct. 2020**
  - iii.  **NEW BUSINESS**
    - Motion from the Executive Board to send \$1,500 to each of the Georgia Senate Candidates John Ossoff and Rev. Raphael Warnock
- G. **CHAIR'S REPORT** (Louise Adler, [chair@canyondems.org](mailto:chair@canyondems.org))
  - i. Summary of contributions to candidates
  - ii. Board changes and nominating process

I. Committee Reports	Coordinator	E-mail Address
Field Team	Fay McIntosh	
Volunteer: <a href="https://canyondems.org/volunteer/">https://canyondems.org/volunteer/</a>		

J. **SPEAKER**

Program	Annie Krinsky	<a href="mailto:programs@canyondems.org">programs@canyondems.org</a>
The Path Going Forward to the January Inauguration Chapman University Professors Michael Moodian and Fred Smoller		

K. **COMMITTEE REPORTS CONTINUED**

Small Business Group	Cathy Udovch	<a href="mailto:business@canyondems.org">business@canyondems.org</a>
Candidate Recruitment	Janet Henry	<a href="mailto:candidate@canyondems.org">candidate@canyondems.org</a>
Fundraising	Martie Lubetkin	<a href="mailto:fundraising@canyondems.org">fundraising@canyondems.org</a>
Dec. 13 <sup>th</sup> Drive-through event with Santa, Wine Wall and DIY Holiday light tour!		
Membership	Ann Owens	<a href="mailto:membership@canyondems.org">membership@canyondems.org</a>
Community Outreach	Ann Owens & Andrea Alexander	<a href="mailto:outreach@canyondems.org">outreach@canyondems.org</a>

L. **OFFICER REPORTS**

1.  Vice-Chair's Report (Fay McIntosh, [vicechair@canyondems.org](mailto:vicechair@canyondems.org))
2.  Secretary's Report (Andrea Alexander, [secretary@canyondems.org](mailto:secretary@canyondems.org))
3. **Treasurer's Report (Ken Johnson, [treasurer@canyondems.org](mailto:treasurer@canyondems.org))**

M. **ANNOUNCEMENTS - EVENTS OF INTEREST BY MEMBERS IN GOOD STANDING—3 min maximum**

N.  **ADJOURNMENT**

**The Executive Board made up of the officers and committee chairs meets on Sept. 1st  
THE NEXT GENERAL MEETING OF THE CLUB IS TUES. Jan. 19, 7:00 PM**

For more information about the Canyon Democrats Club, please visit us on Facebook or at our website:  
[www.canyondemocrats.org](http://www.canyondemocrats.org)